



# CREDIT APPLICATION

## Trade Account

PO Box 1400  
Voorhees, NJ 08043  
PH: 800 | 232-6535  
FAX: 856 | 768-1538

**Business Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, State, Zip:** \_\_\_\_\_  
**Main Contact:** \_\_\_\_\_  
**Business Phone:** \_\_\_\_\_  
**Cell Phone :** \_\_\_\_\_

**Entity Type (eg: Indiv, LLC, Corp, Partnership):** \_\_\_\_\_  
**Date Business Started:** \_\_\_\_\_  
**Federal Tax ID#:** \_\_\_\_\_  
**Account Desired (check all that apply):**  
 Rental     Parts     Sales     Service  
**Tax exempt?**  Yes  No    If yes, provide certificate.  
**Premises are:**  Owned     Leased     Mortgaged

### Business Owner(s)/Principals (list all owners of ≥ 10% of business) and Guarantors:

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**Home Address:** \_\_\_\_\_ **SSN:** \_\_\_\_\_  
**City, State Zip** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_  
**If applying for joint credit (including as Guarantor), initial here and sign below as Guarantor X** \_\_\_\_\_

**Ownership:** \_\_\_\_\_ %  
**Required to sign for business?**  
 NO  YES  
**Citizen:**  USA or  Other \_\_\_\_\_  
**Will you be Guarantor?**  Yes  No

**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
**Home Address:** \_\_\_\_\_ **SSN:** \_\_\_\_\_  
**City, State Zip** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_  
**If applying for joint credit (including as Guarantor), initial here and sign below as Guarantor X** \_\_\_\_\_

**Ownership:** \_\_\_\_\_ %  
**Required to sign for business?**  
 NO  YES  
**Citizen:**  USA or  Other \_\_\_\_\_  
**Will you be Guarantor?**  Yes  No

### Bank Reference

**Bank Name:** \_\_\_\_\_ **Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **Checking Acct. #:** \_\_\_\_\_ **Loan #:** \_\_\_\_\_

### Trade Reference(s)

**Business:** \_\_\_\_\_ **Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
**Business:** \_\_\_\_\_ **Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Fax:** \_\_\_\_\_  
**Business:** \_\_\_\_\_ **Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

### Insurance:

**Agency:** \_\_\_\_\_ **Contact:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_  
**Carrier(s):** \_\_\_\_\_ **Policy #:** \_\_\_\_\_ **Limits:** \_\_\_\_\_ **Exp.:** \_\_\_\_\_

### Declarations

Please provide details on additional page to any questions with a YES response

Yes  No    Has the applicant/co-applicant or any Guarantor ever filed bankruptcy?  
 Yes  No    Is the applicant/co-applicant or any Guarantor party to taxes credit obligations past due or any lawsuit or subject to outstanding judgement?  
 Yes  No    Is this application being made on behalf of someone who is not signing the lease, purchase order, sales order, bill of lading, etc.?

**Business Credit Information: Authorization for Disclosure.** Applicant hereby authorizes the release of deposit, borrowing and credit information to Hale Heavy Trailer Brake & Wheel, Inc. from any source, including by telephone or facsimile, from any source including credit bureau reporting agencies, credit and trade references and applicant's bank(s). I hereby represent that all of the information contained in this Credit Application is true, correct and complete. If approved, I agree to pay all invoices in accordance with the terms thereof. A late charge of 1-1/2% per month may be charged for any past due invoices.

**PERSONAL Credit Information: Authorization for Disclosure.** The undersigned individual Applicant, principal, owner or Guarantor of the obligations authorizes the release of deposit, borrowing and credit information to Hale Trailer Brake & Wheel, Inc., including by telephone or facsimile, from any source including credit reporting agencies, credit references and bank(s). A consumer report may be requested in connection with this application. I hereby represent that all of the information contained in this Credit Application is true, correct and complete. If approved, I agree to pay all invoices in accordance with the terms thereof. A late charge of 1-1/2% per month may be charged for any past due invoices.

**By (signature):** X \_\_\_\_\_  
**Title:** \_\_\_\_\_  
**Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** X \_\_\_\_\_  
**Name:** Individual Applicant/Owner/Guarantor \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Signature:** X \_\_\_\_\_  
**Name:** Individual Applicant/Owner/Guarantor \_\_\_\_\_ **Date:** \_\_\_\_\_

### For Internal Use Only:

**Type of rental, sale or service:** \_\_\_\_\_  
**Rental Rate or Parts/Service Cost:** \_\_\_\_\_ **Branch/Salesperson:** \_\_\_\_\_  
**Credit is:** \_\_\_\_\_ Approved \_\_\_\_\_ Declined **Date:** \_\_\_\_\_